



# Christ Church

F A L L B R O O K

Offering hope and a home for families and those in need of family.

## Worship Bulletin ~ September 5, 2010 ~ Pentecost 15

Fr. Don Kroeger, Rector; Fr. Ed Renner, Associate; Fr. Brian Capanna, Associate; and Rev. Dee Renner, Deacon

Office Phone: (760) 728-2007 Web Site: [www.christchurchfallbrook.org](http://www.christchurchfallbrook.org) e-mail: [office@christchurchfallbrook.org](mailto:office@christchurchfallbrook.org)

*Welcome to the family of Christ Church! At Christ Church, all are welcomed and encouraged to grow in the knowledge of God and His Holy Word. Everything in the service is designed to help you feel at home so you may be a full participant from the start! Worship is our way of giving thanks for the blessings of being in relationship with our great God and we are honored to offer our thanks to Him through song, dance, prayer, celebration of communion, and praise! We believe that God has brought you to this place and we pray you will feel at home.*

### Opening Song: "Sing to the King"

Sing to the King Who is coming to reign. Glory to Jesus the Lamb that was slain. Life and salvation, His empire shall bring. Joy to the nations when Jesus is King.

Come let us sing a song, a song declaring we belong to Jesus. He is all we need! Lift up a heart of praise, sing now with voices raised to Jesus. Sing to the King!

For His returning we watch and we pray. We will be ready the dawn of that day. We'll join in singing with all the redeemed. 'Cause Satan is vanquished and Jesus is King!

### Greeting

*One of our Anglican bishops taught us about this special time of fellowship. We greet those around us as we are all partners in worship throughout the service. It is a "holy breaking of the ice" if you will, so that you are comfortable to enter into worship with a sense of community and friendship. Please sit near others, say hello and shake a few hands! Worship is a celebration after all!*

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Song of Praise: "Hosanna, Praise is Rising"

Praise is rising, eyes are turning to You. We turn to You.  
Hope is stirring, hearts are yearning for You. We long for You.

'Cause when we see You we find strength to face the day

In Your presence all our fears are washed away, they're washed away  
Hosanna, hosanna! You are the God Who saves us; worthy of all our praises!  
Hosanna, hosanna! Come have Your way among us; we welcome You here, Lord, Jesus.  
Hear the sound of hearts returning to You. We turn to You.  
In Your kingdom broken lives are renewed. You make us new.

## Collect

*The Collect is a "collection" of the prayers of God's people. This prayer asks God to prepare our hearts to love Him and praise Him properly and it changes every week to match the overall theme of the Sunday. Saying this "collecting prayer" also unites us in worship with the 78 million Anglicans worldwide who are also saying this same prayer today.*

Celebrant                      The Lord be with you.

**People                              And also with you.**

Celebrant                      Let us pray.

**Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Scripture Lessons

*The Bible is at the heart of our worship, because in it we read and understand the very words of God. Every word in the Bible has come from God and is vitally important so that we can know His heart and His truth. Every week during our service, we read a section of the Old Testament, a Psalm (a collection of ancient songs in the Old Testament), a section from the New Testament (usually from a letter written by Jesus' first followers), and a reading from the Gospels (eye-witness accounts of Jesus' life and ministry). If you do not have your own Bible to study at home, we would like to give you one as a free gift – please ask the person who greeted you when you arrived.*

### Old Testament: Deuteronomy 30:15-20

[Moses said to all Israel the words which the Lord had commanded him:] <sup>15</sup>"See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them." *The Word of the Lord.*

**People                              Thanks be to God**

### Psalm 1 (read in unison)

- 1 Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;
- 2 but his delight is in the law of the Lord, and on his law he meditates day and night.
- 3 He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
- 4 The wicked are not so, but are like chaff that the wind drives away.
- 5 Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
- 6 for the Lord knows the way of the righteous, but the way of the wicked will perish.

**The Epistle: Philemon 1-20**

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother, to Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our fellow soldier, and the church in your house: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. <sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— <sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. <sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. *The Word of the Lord.*

**People**

**Thanks be to God**

**Gospel Hymn: “Ancient Words”**

Holy words long preserved for our walk in this world  
 They resound with God's own heart, O let the ancient words impart  
 Words of life, words of hope, give us strength help us cope  
 In this world where'er we roam, ancient words will guide us home

Ancient words ever true, changing me changing you  
 We have come with open hearts, O let the ancient words impart

Deacon  
**People**

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

## **Gospel: Luke 14:25-33**

<sup>25</sup>Now great crowds accompanied him, and he turned and said to them, <sup>26</sup>"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, 'This man began to build and was not able to finish.' <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple. *The Gospel of the Lord.*

**People**                      **Praise to You, Lord Christ.**

### **Gospel Hymn Continued: "Ancient Words"**

Holy words of our faith, handed down to this age  
Came to us through sacrifice, O heed the faithful words of Christ  
Holy words long preserved for our walk in this world  
They resound with God's own heart, O let the ancient words impart

Ancient words ever true, changing me changing you  
We have come with open hearts, O let the ancient words impart

### **Sermon**

*From the earliest days of the Christian Church, the reading of Scripture has been followed by a teaching (or sermon) to help the believers understand how the Scriptures help us live our Christian lives. Throughout the year at Christ Church, you will hear sermons from Fr. Don, Fr. Brian, Fr. Ed, or Deacon Dee.*

### **NICENE CREED**

*Following the sermon, we stand and say a creed that is a statement of our Christian belief. It was written by an early counsel of Christians in Nicaea who wanted to create a simple statement of true Biblical Christianity. Note, the word "catholic" refers to the universal Christian church.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - *Leader and People pray responsively*

*Prayer is central to our relationship with God as it is the primary way we communicate with Him. Prayer is so important in the lives of Christians and at this point in the service we take some time to talk to God. We thank Him for all of His blessings and ask Him for His help in our lives. Please add your own prayers of thanksgiving and intercession either silently or aloud.*

In peace, we pray to you, Lord God.

Eternal God, bless all schools, colleges, and universities, especially Potter Junior High, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. **Amen.**

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For the worldwide Anglican Communion; for the Diocese of Luweero Uganda our Mission Partners; for the Anglican Church and Province of North America and for Archbishop Robert Duncan; for the Diocese of Western Anglicans and Bishop William Thompson; for Fr. Don, Fr. Ed, Fr. Brian, and Deacon Dee our clergy; and for all bishops and other ministers;  
**for all who serve God in his Church.**

For the special needs and concerns of this congregation, especially those on our Parish Prayer List.

*The People add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

***The People may add their own petitions***

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

*A period of silence is kept*

*A period of silence is kept so we can take time to remember those things for which we need to seek God's forgiveness. After this silence, we say a prayer of repentance. If you repent of your sins (confess them to God, and ask God to help you not do them again) and put your faith in Jesus Christ as your Savior and promise to follow Him as your Lord, you are Heaven-bound. Your sins have been forgiven and forgotten by God and you have been "washed as white as snow" because of Jesus' death on the cross.*

### **Confession of Sin**

*After we confess our sins, the priest stands up and pronounces God's forgiveness with the following words:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

### **THE PEACE (all stand)**

*Now that we have confessed our sins to God, we share God's peace with one another. In order to further prepare our hearts for Communion, this time is offered to give members an opportunity to be reconciled with one another. If there is any unforgiveness between you and another member of God's family, this is the time to extend God's peace to that person and be reconciled. People in the church typically shake hands or hug fellow worshippers and say, "The peace of the Lord be with you," or simply, "peace".*

Celebrant  
People

The peace of the Lord be always with you.  
**And also with you.**

**Announcements**

### Birthday Prayer

O God, our times are in your hand: Look with favor we pray on you servant as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

### Anniversary Prayer & Blessing of the Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. **Amen.**

### **OFFERTORY SENTENCE**

Ascribe to the Lord the honor due his Name; bring offerings and come into His courts. *PS 96:8*

### **Offertory Anthem: "Surrender"**

I'm giving You my heart, all that is within, I lay it all down for the sake of You, my King  
I'm giving You my dreams, I'm laying down my rights, I'm giving up my pride for the  
promise of new life

And I surrender, all to You all to You. And I surrender, all to You all to You.

I'm singing You this song, I'm waiting at the cross and all the world holds dear, I count it all  
as loss  
For the sake of knowing You, the glory of Your Name, to know the lasting joy, even sharing  
in Your pain

### Doxology

Praise God from whom all blessings flow, praise him all creatures here below,  
Praise him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.

## **HOLY COMMUNION**

*The earliest Christian worship always included Holy Communion. Copies of worship services from the 3<sup>rd</sup> century are amazingly similar to what we use today. The words of this service are taken directly from the Biblical account of the Last Supper when Jesus took the bread and wine and invited the disciples to eat and drink of His body and blood. In chapter 6 of the Gospel of John, Jesus teaches his disciples about the gift He was giving them in receiving His Body and Blood. We do this in remembrance of Jesus, just as He instructed and we believe God is with us in this holy feast.*

Celebrant

The Lord be with you.

**People**  
Celebrant  
**People**  
Celebrant  
**People**

**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*“Christ Church Sanctus”*

**Holy** ☩, **Holy** ☩, **Holy** ☩, **is the Lord Almighty. Holy, Holy, Holy, God of Power and Might.**  
**Holy, Holy, Holy, the whole earth is full...of your glory (repeat)**

**Hosanna, save us! Hosanna in the highest! Blessed is he who comes in the name of the Lord!**

**Holy, Holy, Holy, is the Lord Almighty. Holy, Holy, Holy, God of Power and Might**  
**Holy, Holy, Holy, the whole earth is full...of your glory. Holy, Holy, Holy... Holy, Holy, Holy...**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.” ☩ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ☩

Therefore, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit ☩ to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People Therefore, let us keep the feast. Alleluia.

**Fraction Anthem: "Change my Heart, Oh God"**

Change my heart, oh God, make it ever true. Change my heart, oh God, may I be like You

You are the Potter, I am the clay, mold me and make me, this is what I pray

Change my heart, oh God, make it ever true. Change my heart, oh God, may I be like You

## HOLY COMMUNION IS SHARED

All baptized Christians may receive Holy Communion. *You may eat the bread and take a sip from the chalice or dip your bread into the chalice.* Gluten free hosts are available upon request. *All are welcomed to come forward for a blessing. If you are not receiving communion, simply cross your arms when you reach one of the priests. This indicates to them that you would like a special blessing.*

**Members of the healing ministry are available to pray for you or for your loved ones.**

## Communion Music

***"I Surrender All"***

All to Jesus I surrender, all to Him I freely give  
I will ever love and trust Him, in His presence daily live

*I surrender all, I surrender all. All to Thee my blessed Savior, I surrender all*

All to Jesus I surrender, humbly at His feet I bow  
Worldly pleasures all forsaken, take me Jesus take me now

All to Jesus I surrender, Lord, I give myself to Thee  
Fill me with Thy love and power, let Thy blessing fall on me

All to Jesus I surrender, now I feel the sacred flame  
O the joy of full salvation, glory glory to His Name

***"I Have Decided to Follow Jesus"***

I have decided to follow Jesus, I have decided to follow Jesus  
I have decided to follow Jesus, no turning back, no turning back

The world behind me the cross before me, the world behind me the cross before me  
The world behind me the cross before me, no turning back, no turning back

Tho' none go with me still I will follow, tho' none go with me still I will follow  
Tho' none go with me still I will follow, no turning back, no turning back

Will you decide now to follow Jesus? Will you decide now to follow Jesus?  
Will you decide now to follow Jesus? No turning back, no turning back

Sing glory, glory and hallelujah! Sing glory, glory and hallelujah!  
Sing glory, glory and hallelujah! No turning back, no turning back

### **PRAYER AFTER COMMUNION**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **BLESSING**

**Closing Hymn: *"Lift High the Cross"***

**Lift high the cross, the love of Christ proclaim, till all the world adore His sacred Name!**

Led on their way by this triumphant sign, the hosts of God in conquering ranks combine.  
*(refrain)*

Each newborn servant of the Crucified bears on the brow the seal of Him who died.  
*(refrain)*

O Lord, once lifted on the glorious tree, as Thou hast promised, draw the world to Thee.  
*(refrain)*

So shall our song of triumph ever be: praise to the Crucified for victory! *(refrain)*

### **DISMISSAL**

Deacon      Go in peace to love and serve the Lord, alleluia, alleluia!

People              **Thanks be to God. Alleluia, alleluia, alleluia!**

## Birthdays and Wedding Anniversaries

None listed.

## Assignments 2010

	September 5	September 12	September 19	September 26
<b>Acolytes/LEM2</b>	Sharon Pressnall	Bev Garrigues	Ally Goodwin	Sharon Pressnall
<b>Lector</b>	Gail Pressnall	Dorie Oliver	Ann Warr	Connie Crossley
<b>LEM 1</b>	Bev Garrigues	Ally Goodwin	Sharon Pressnall	Bev Garrigues
<b>Oblations</b>	Stella Seymore Jo Wylie	Mary Harper Ann Warr	Suzanne Trisler Mary Harper	Mary Jane Neff Jo Wylie
<b>Intercessor</b>	Ann Warr	Don Wheeler	Sheila Risser	Ed Greenman
<b>Usher</b>	Suzanne Trisler Nancy Lyle	Ed Greenman Ed Warr	Burt Risser Pat Goodwin	Ed Warr Bill Garrigues
<b>Healing</b>	Connie Crossley Gwen Gibney	Carol Kroeger Moirra Forbes	Jo Wylie Sharon Pressnall	Kevin and Ally Goodwin
<b>Hosts</b>	Bill and Bev Garrigues	Dorie Oliver	Ed and Ann Warr	Jayne Bendel



**Alpha**

**CHRIST CHURCH and LIVING WATERS CHRISTIAN FELLOWSHIP Host:**

*Is There More to Life Than This?  
Exploring the Questions of Life*

Dinner on Thursday evenings from 6:30 pm – 9:00 pm

SESSION	DATE	DVD TALK
INTRODUCTORY		
<b>DINNER*</b>	Thursday, September 9*	IS THERE MORE TO LIFE THAN THIS?*
1	Thursday, September 16	WHO IS JESUS?
2	Thursday, September 23	WHY DID JESUS DIE?
3	Thursday, September 30	HOW CAN I HAVE FAITH?
4	Thursday, October 7	HOW AND WHY SHOULD I PRAY?
5	Thursday, October 14	HOW AND WHY SHOULD I READ THE BIBLE?
6	Thursday, October 21	HOW DOES GOD GUIDE US?
**7	* * RETREAT	WHO IS THE HOLY SPIRIT?
	Saturday, October 30	WHAT DOES THE HOLY SPIRIT DO?
	Location: TBA	HOW CAN I BE FILLED WITH THE HOLY SPIRIT?
		HOW DO I MAKE THE MOST OF THE REST OF MY LIFE?
8	Thursday, November 4	HOW DO I RESIST EVIL?
9	Thursday, November 11	HOW DOES GOD HEAL TODAY?
10	Thursday, November 18	WHAT ABOUT THE CHURCH?

\* No group discussion during the Introductory Session – ends early at 8:00pm

\*\* No session on Thursday, October 28

**Location:**

**LIVING WATERS CHRISTIAN FELLOWSHIP**

**2000 Reche Road**

**Fallbrook, CA**

**RSVP: Regan Powell @ (951) 973-1039 or keeler828@msn.com**

## **Christ Church - VESTRY 2010**

Father Don Kroeger, Rector

(2010) Rick Powell, Mike Rager, Ann Warr

(2011) Rick Crossley, Sheila Risser, Bill Yankie (Senior Warden)

(2012) Bill Garrigues, Kevin Goodwin, Mary Harper

## **Christ Church, Fallbrook**

**Church Location:** 2000 Reche Road, Fallbrook CA 92028

**Church Mailing Address:** 1119 S. Mission Rd., #117, Fallbrook, CA 92028

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**Web Site:** [www.christchurchfallbrook.org](http://www.christchurchfallbrook.org)

**E-mail:** [office@christchurchfallbrook.org](mailto:office@christchurchfallbrook.org)

**CCLI – License Certificate #3105274**

## **Christ Church Monthly Schedule 2010**

### **Sunday**

**Regular Sunday Worship Service, 1 pm, followed by Coffee Hour.**

**Special Sunday Service on September 12, 2010 – 9:30 am\*\*\***

**Grandparents Day! (Replaces the 1 pm service) Family Picnic follows the service.**

**What to bring: your children and grandchildren, all ages!**

**A side dish, salad or dessert to share (In a cooler).**

**Main dish and drinks provided.**

**RSVP to church office by email: [nancy@christchurchoffice.org](mailto:nancy@christchurchoffice.org)**

**or phone: (760) 728-2007 \*\*\*Note time change for worship!**

**All Parish Meeting – (Replaces Rector's Forum for September)**

**September 5<sup>th</sup>, at 12:00 noon.**

**Last Sunday of each month, Food collection for the Fallbrook Food Pantry.**

### **Tuesday**

**Vestry Meetings - 2nd Tuesdays at 7:00 p.m.**

**Prayers and Squares**

### **Wednesday**

**Healing Service - 9:00 a.m. in Choir Room.**

**Women's Bible Study - 10:30am (contact Connie Crossley)**

### Thursday

**Altar Guild** - 3rd Thursdays at 10:30 a.m.

**Worship Music Practice** - 5:00pm (contact Laurin Capanna at (760) 207-1651)

### Saturday

**Order of St. Luke** - 1<sup>st</sup> Saturday of each month at 8:30 am.

**Men's Fellowship Breakfast with Living Waters** - 3<sup>rd</sup> Saturdays at 8:00 am.